



**Hampton Chase**  
**Recreation Association, Inc.**

[www.hcrafairfax.org](http://www.hcrafairfax.org)

**2023 ANNUAL MEETING**  
**Thursday, November 16, 2023**  
**7:00 p.m.**

**AGENDA**

- I. *Call to Order and Verification of Quorum*
- II. *Introduction of Board of Directors*
- III. *Approval of 2022 Annual Meeting Minutes*
- IV. *President's Annual Report*
- V. *Treasurer's Financial Report*
- VI. *Announcement of Election Results*
- VII. *Resident Open Forum (3 minutes each)*
- VIII. *Closing Statements*
- IX. *Adjournment – 8:00 P.M.*